



ARIZONA AMATEUR  
SOFTBALL ASSOCIATION

DON FISHEL, COMMISSIONER  
P.O. BOX 1850, PRESCOTT ARIZONA 86302  
PHONE: 928-777-1553 or 928-420-5675 (cell)  
EMAIL: [don.fishel@cityofprescott.net](mailto:don.fishel@cityofprescott.net)  
STATE WEBSITE: [www.azasa.org](http://www.azasa.org)  
NATIONAL WEBSITE: [www.softball.org](http://www.softball.org)

**2010 ASA MEN'S 50 & OVER FAST-PITCH  
NATIONAL CHAMPIONSHIP**

SEPTEMBER 24-25-26, 2010  
PRESCOTT, ARIZONA

Entry Fee Amount: **\$375.00**  
Entry Deadline: **Thursday, September 16, 2010**

**Tournament Director:** Don Fishel

**Address:** P.O. Box 2059

**City:** Prescott

**State:** AZ

**Zip:** 86302

**Business:** 928-777-1553

**Cell:** 928-420-5675

**Fax:** 928-771-5843

**Email:** [don.fishel@prescott-az.gov](mailto:don.fishel@prescott-az.gov)

**Send Roster, Tournament Entry Form and Entry Fee to:**

**Name:** City of Prescott

**Address:** P.O. Box 2059

**City:** Prescott

**State:** AZ

**Zip:** 86302

**Business:** 928-777-1552

**Fax:** 928-771-5843

**Email:** [michelle.stacy@prescott-az.gov](mailto:michelle.stacy@prescott-az.gov)

**Housing Coordinator:** Rick Hormann

**Address:** P.O. Box 2059

**City:** Prescott

**State:** AZ

**Zip:** 86302

**Business:** 928-777-1557

**Cell:** 928-442-6450

**Fax:** 928-771-5843

**Email:** [rick.hormann@prescott-az.gov](mailto:rick.hormann@prescott-az.gov)

**Host Hotel:** Prescottonian Best Western , 1317 E. Gurley Street , Prescott, AZ. 86301 – (928) 445-3096

Teams may reserve rooms – 1-4 per room for \$99.00 per evening (included full breakfast per morning)

Managers must reserve on or before Sept. 3<sup>rd</sup> - Group Number: 101084

**Tournament Headquarters:** Grace Sparkes Activity Center

**Address:** 824 E. Gurley Street

**City:** Prescott

**State:** AZ

**Zip:** 86302

**Business:** 928-777-1122

**Playing Fields:** Ken Lindley Field      **Number of Fields:** One  
**Address:** 702 E. Gurley  
**City:** Prescott                              **State:** AZ                                      **Zip:** 86301

**Playing Fields:** Roughrider Park / Bill Vallely Field      **Number of Fields:** One  
**Address:** 621 N. Washington Street  
**City:** Prescott                              **State:** AZ                                      **Zip:** 86301

**Tournament Draw Location:** G. S. Activity Center      **Date:** Friday, September 17 at 1:00pm

**Manager's Breakfast and Pre Tournament Meeting:**  
Prescottonian Best Western      **Date:** Friday, September 24 at 9:00am

**Opening Ceremonies Location:** Ken Lindley Field      **Date:** Friday September 24 at 12:00noon

**Tournament Begins:** Friday afternoon at 2:00pm! All teams will participate on Friday, Sept. 24<sup>th</sup>.

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**2010 ASA MEN'S 50 & OVER FAST-PITCH NATIONAL TEAM  
INFORMATION FORM**

**TEAM NAME:** \_\_\_\_\_

**MANAGER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_                              **STATE:** \_\_\_\_\_                              **ZIP:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_                              **CELL:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**ENCLOSE WITH INFORMATION FORM:**

1. Entry fee of \$375.00 made payable to: CITY OF PRESCOTT
2. Official Tournament Entry Form signed by your ASA state commissioner.\*\*
3. Official Championship Roster signed by your ASA state commissioner.\*\*
4. Mail paperwork and entry fee to: Prescott Sports Division  
P.O. Box 2059, Prescott Arizona 86302

**\*\*You may mail in this information form and payment and then fax (928-771-5843) or mail your official tournament entry form and championship roster at a later date. NO entry will be considered official until we have received all official paperwork signed by your state commissioner. We will need either the original or a faxed copy of the official entry form and championship roster to us by the date of the draw Friday September 17 at noon in order for your team to be officially entered in the tournament.**